þᵗ he schal rise azen in þe arysinge
azen ī þe laste day / ihc seiþ to hir /
I am azenrysyng ⁊ lyf / he þat
bileueþ ī me · zhe þouz he be deed:
he schal lyue : ⁊ ech þat lyueþ ⁊ bi
leueþ ī me : schal not dye wiþ
outen ende / bileuest þou þis þing /
she seiþ to hī / ze lord / I haue bile
ued þᵗ þou art crist þe sone of þe
lyuynge god : þat hast come ito
þis world / and whanne she hadde
seid þis þing : she wente ⁊ clepi
de marie hir sistir in silence ⁊
seide / þe maistir comeþ ⁊ clepiþ
þee / she as she herde aroos anoon :
⁊ cam to hī / ⁊ ihc cam not zit in
to þe castel : but he was zit ī þat
place · where martha hadde co
mun azens hī / þerfore þe iewis þᵗ
weren wiþ hir in þe hous ⁊ coun
forteden hir · whanne þei sizen ma
rye þᵗ she roos swiþe ⁊ wente
out / þei sueden hir ⁊ seiden / for
she goiþ to þe graue : to wepe
þer / but whanne marie was come
wher ihc was : she seynge hym
felde doun to hise feet ⁊ seide to hī
lord if þou haddist be her : my
broþir hadde not be deed / ⁊ þerfore
whanne ihū sauz hir wepinge · ⁊ þe ie
wis wepynge þat weren wiþ hir :
he made noyse in spirit · ⁊ troubli
de hī silf ⁊ seide / wher han ze leid
hī / þei seien to hī / lord come ⁊ se / ⁊
ihc wepte / þerfore þe iewis seiden /
lo how he louede hī / ⁊ summe of hē
seiden / wher þis man þat openy
de þe yzen of þe born blynd man :
myzte not make þᵗ þis schulde
not die : þerfore ihc eft makinge
noyse in hī silf : cam to þe gra
ue / ⁊ þer was a denne : ⁊ a stoon
was leid þeron / ⁊ ihc seiþ / take
ze awey þe stoon / martha þe sis
ter of hī þat was deed : seiþ to hī /
lord he stynkeþ now : for he haþ
leye foure dayes / ihc seiþ to hir :
haue I not seid to þee · þᵗ if þou
bileuest þou schalt se þe glorie of
god : þerfore þei token awey þe sto
on / ⁊ ihc lifte vp hise yzen : ⁊ seide
fadir I do þankingis to þee : for
þou hast herd me / ⁊ I wiste þᵗ þou
euermore heerist me / but for þe
peple þat stondiþ aboute I seide :
þat þei bileue þᵗ þou hast sent
me / whanne he hadde seid þes þin
gis : he criede wiþ a greet / vois
lasarus come þou forþ / ⁊ anoon
he þat was deed : cam out boun
den þe hondis ⁊ feet wiþ boondis /
⁊ his face boundun wiþ a sudarie /
⁊ ihc seiþ to hem / vnbynde ze hī ·
⁊ suffre ze hym to go forþ / þerfore
manye of þe iewis þat camen
to marye ⁊ martha · ⁊ sizen
what þingis ihū dide : bileueden
in hym / but summe of hem wenten
to þe farisees : ⁊ seiden to hem · what
þingis ihc hadde don / þerfore þe bi
schops ⁊ þe farisees gadriden a coun
ceil azens ihū ⁊ seiden / what do we :
for þis man doiþ many myraclis :
if we leuen hī þus : alle men schulen
bileue ī hī / and romayns schulen
come ⁊ schulen take oure place ⁊
oure folk / but oon of hem cayfas
by name · whanne he was bischop of
þat zeer : seide to hem / ze witen no þing
ne þenken : þᵗ it spediþ to zou þat o
man dye for þe peple · ⁊ þat al þe folk
perische not / but he seide not þis
þing of hī silf / but whanne he was
bischop of þat zeer · he prophecied þᵗ
ihū was to dye for þe folk · ⁊ not oonli
for þe folk · but þat he schulde
gadere ito oon þe sones of god · þat
weren scaterid / þerfore fro þat day
þei þouzten : for to sle hym / þerfore
ihc walkide not þanne openly among
þe iewis : but he wente into a cuntrei
bisydis desert / into a citee þat is
seid effrem : ⁊ þere he dwellide wiþ hi
se disciplis / and þe pask of þe iewis
was nyz : ⁊ manye of þe cuntrey
wenten vp to ierusalem bifore þe pask
to halewe hem silf / þerfore þei souz
ten ihū : ⁊ spaken to gidre stondinge
in þe temple / what gessen ze : for he
comeþ not to þe feeste day : for þe
bischops ⁊ farisees hadden zouun a
maundement / þᵗ if ony man knowe
where he is : þᵗ he schewe þᵗ þei ta
ke hym / C° xii

Therfore ihc bifore sixe day
es of pask cam to betanye
where lasarus hadde be deed : whom
ihc reiside / ⁊ þei maden to hī a soup
ere : ⁊ martha mynystride to hī ·
⁊ lasarus was oon of men þat sa
ten at þe mete wiþ hī / þerfore ma
rie took a pound of oynement of
trewe narde precious · ⁊ anoyn
tide þe feet of ihū : ⁊ wipte his
feet wiþ hir heeris / ⁊ þe hous was
fulfillid of þe sauour of þe oyne
ment / þerfore iudas scarioth oon of
hise disciplis · þat was to bitraie
hī : seide / whi is not þis oynement
seeld for þre hundrid pens : ⁊ is zouun
to nedy men : but he seide þis þing ·
not for it perteynede to hī of ne
dy men : but for he was a þeef / ⁊
he hadde þe pursis ⁊ bar þo þingis
þat weren sent / þerfore ihc seide /
suffre ze hir · þᵗ in to þe day of
my biriyng she kepe þat / for
ze schulen euermore haue pore
men wiþ zou : but ze schulen not